



MEETING: HEALTH AND WELLBEING BOARD
DATE: 7th December 2022
TIME: 2.00 pm
VENUE: Committee Room - Bootle Town Hall, Trinity Road, Bootle, L20 7AE

Member

Substitute

Cllr. Ian Moncur (Chair)
Cllr. Paul Cummins
Cllr. Mhairi Doyle, M.B.E.
Deborah Butcher
Margaret Jones
Martin Birch
Dr. Rob Caudwell
Clare Morgan
Nina Russell
Andrew Booth
Superintendent Dawn McNally
Angela White
Anita Marsland
Adrian Hughes
John Turner
Sarah Alldis
Mark Thomas
Joe Rafferty

COMMITTEE OFFICER: Amy Dyson Democratic Services Officer
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If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

A G E N D A

- 1. Apologies for Absence**
- 2. Minutes of Previous Meeting** (Pages 5 - 10)
Minutes of the meeting held on 28 September 2022
- 3. Declarations of Interest**
Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.
- 4. Sub Group Updates** (Document To Follow)
Report of the Director of Public Health
- 5. Early Years Sufficiency Assessment 2022** (Pages 11 - 34)
Report of Early Years Service Manager
- 6. Education Excellence Strategy for Sefton 2022-2027** (Pages 35 - 60)
Report of Assistant Director Children's Services (Education)
- 7. Liverpool John Moore's Emotional Wellbeing Survey Results**
Presentation of Public Health Consultant
- 8. Communication and Engagement Update** (Pages 61 - 66)
Report of Communications Officer, NHS Cheshire and Merseyside Integrated Care Board – Sefton Place

9. Health and Wellbeing Board Indicators

Presentation of Business Intelligence Lead, NHS Cheshire and Merseyside Integrated Care Board – Sefton Place

10. Beyond - Children and Young People's Transformation Programme

Presentation of Programme Director, Cheshire and Merseyside, Beyond Transformation Programme